



ANNUNCIATION CATHEDRAL

HERALD

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April 2005

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METROPOLITAN GERASIMOS TO BE ENTHRONED APRIL 2; HE WILL CELEBRATE HIS FIRST LITURGY AT THE ANNUNCIATION CATHEDRAL APRIL 3

As announced in the February issue of the *Herald*, the Holy and Sacred Synod of the Venerable Ecumenical Patriarchate on February 22, 2005 elected Gerasimos (Michaleas) Titular Bishop of Krateia to succeed the late Metropolitan Anthony as Metropolitan of San Francisco. We also announced the date of the enthronement--April 2. However, the place was not decided until His Eminence met with the enthronement committee the following Friday in New York. (The committee consisted of Father Stephen Kyriacou, Dean of the Annunciation Cathedral and Archiepiscopal Vicar (until the Metropolitan's enthronement); Father Paul Schroeder, Chancellor; Father Tom Paris, Dean of the Ascension Cathedral in Oakland, and Mr. Fanis Economidis, Vice-Chairman of the Metropolis Council.)

The place of the enthronement is the Ascension Cathedral, 4700 Lincoln Avenue, Oakland. The date is Saturday, April 2, 2005. The time is 10:30 a.m. Everyone is invited to attend and be a part of this historic occasion! An encyclical authorized by the new Metropolitan and read in church on Sunday, March 6, 2005, extended the invitation to all: the Reverend Clergy, Monastics, Parish Councils, Metropolis Council, Philoptochos, Parish and Fraternal Organizations, Choirs, Youth Organizations, and all the Faithful of the Metropolis of San Francisco. This is a once in a lifetime event for many of us. We therefore invite and encourage all of you to be at the enthronement; in fact, we suggest getting there by 10 a.m. at the latest. Parking is available on the Ascension Cathedral Grounds, the adjacent street, and the Mormon Temple next door. Following the enthronement ceremony, the Ascension Cathedral will host a complimentary luncheon in honor of the new Metropolitan. You are invited to attend the luncheon as well.

The following day, Sunday, April 3, 2005, His Eminence will celebrate his first Divine Liturgy as Metropolitan of San Francisco. The Liturgy will take place at the Annunciation Cathedral, 245 Valencia Street, San Francisco, at 10:15 a.m., preceded by the Orthros service at 9 a.m. At the conclusion of the Liturgy, the Metropolitan will conduct a three month memorial for the late Metropolitan Anthony. He will also preside over the brief service of the Veneration of the Holy Cross, as April 3rd is the third Sunday of Lent and, as such, is the Feast of the Veneration of the Holy Cross. As is our custom, he will distribute flowers following the service. Following the Services, the Annunciation Cathedral will host a complimentary brunch, to which, once again, you are invited.

To handle the overflow crowd, we will be erecting a tent over the courtyard with 500 additional chairs and video

as well as audio feed. We have rented the adjacent Armory for the occasion to accommodate our parking needs. California Parking will be on hand to direct you to the parking area. The Cathedral will pay for the cost of the parking as well.

April 3rd will be an historic occasion. For one thing, the new Metropolitan is expected to declare his participation in an effort to rebuild the Cathedral, lost to the Loma Prieta Earthquake. For another, a number of hierarchs will be on hand for the Metropolitan's first Divine Liturgy, including Archbishop Demetrios of America. This will be the first time in recent memory that so many members of our Holy Synod in America will be at the Annunciation Cathedral. A fitting tribute to the newly enthroned Metropolitan Gerasimos. A fitting tribute to the role the Annunciation Cathedral is called to play as the ecclesiastical seat of the Metropolitan. A tribute, as well, to its historical significance, and a harbinger to its future. (A biographical sketch of our new Metropolitan appears on the next page.)

METROPOLITAN GERASIMOS OF SAN FRANCISCO

Metropolitan Gerasimos was born in Kalamata, Greece to Nicholas and Anastasia Michaleas. Upon successful completion of his elementary and secondary school education in Greece, he immigrated to the United States. In 1970, he enrolled at Hellenic College in Brookline, Massachusetts, where he received his B.A. with High Honors in 1973. That same year, he was admitted to Holy Cross School of Theology, where he completed his M.Div. Degree in 1976 with High Honors.

In 1977 he joined the administration of Hellenic College/Holy Cross, serving as Registrar until 1979. During his tenure in this post, he organized and updated the Registrar's Office, creating the Office of Admissions and Records for the school.

He was ordained to the diaconate in 1979 and was called to serve as Archdeacon to His Eminence Archbishop Iakovos, a position he held until 1996. Concurrently, he was appointed Dean of Students at Hellenic College/Holy Cross from 1980 until 1999. As Dean, he created the "Orthodox Actionline," the first Archdiocesan telephone ministry directed towards those who do not have substantive ties to the Church. Eventually, this ministry became an official part of the Office of Field Education at Holy Cross.

Also during his tenure as Dean of Students at Hellenic College/Holy Cross, he became centrally involved in the success of various programs benefiting future priests of the Greek Orthodox Archdiocese of America and their families. Specifically, he organized and monitored programs that evaluate and assist individuals at Hellenic College/Holy Cross with development in both their emotional and spiritual growth. These programs have been modified to suit the needs of the institution's current student population. In 1984 he enrolled in the Master's Degree

Program in Counseling and School Psychology at Boston College. After receiving his degree in 1986, he entered the doctoral program. He received his Doctorate in Counseling and School Psychology in 1993. His doctoral dissertation is titled, "Intellectual Deficiencies in a Substance Abuse Population." While maintaining his position as Archdeacon and Dean of Students, he was appointed a member of the staff of the Outpatient Clinic of the V.A. Medical Center in Boston, a post he held until 1996.

In 1998, he became Director of Admissions and Records at Hellenic College/Holy Cross. In 2000, he became Administrative Assistant to the Rev. Nicholas Triantafilou, President of Hellenic College/Holy Cross, a post he held until he was elected Bishop of Krateia by the Holy and Sacred Synod of the Ecumenical Patriarchate in December of 2001. He was appointed by His Eminence Archbishop Demetrios as Chief Secretary of the Holy Eparchial Synod of the Greek Orthodox Archdiocese of America. As Chief Secretary, he assisted the Synod in the promulgation and realization of its decisions.

In the area of academic achievements, he taught courses in Psychology at Hellenic College, as well as courses on Teleturgics at Holy Cross. Since 1985, he has been Senior Lecturer in the field of Personality and Psychology at Northeastern University, University College. The University Press of America published his dissertation in 1994. He is the author of a number of articles published in periodicals in the area of psychology, and is a member of the APA (American Psychological Association) and the ACA (American Counseling Association).

On February 22, 2005, the Holy and Sacred Synod of the Ecumenical Patriarchate selected him to be the new Metropolitan of San Francisco. On April 2, 2005, His Eminence Archbishop Demetrios of America will preside over the Enthronement Ceremony at the Ascension Cathedral, Oakland. Metropolitan Gerasimos will celebrate his first Divine Liturgy the following day, April 3, 2005, at the Annunciation Cathedral, San Francisco.

LEVI STRAUSS & CO. ANNOUNCES POTENTIAL SALE OF HISTORIC VALENCIA STREET FACILITY

Levi Strauss recently announced its intent to sell the company's historic building, directly across the street from the Cathedral, which is slated to become the new home of the San Francisco Friends School. The proceeds from the potential sale would go to the Levi Strauss Foundation to advance its philanthropic efforts, of which \$600,000 will be earmarked for a special Mission District economic development fund. The Sarah and William Hambrecht Foundation has pledged to provide the funding for the potential purchase of the building for the school's permanent home.

San Francisco Friends School is an independent kindergarten through eighth-grade co-educational school, located in the Mission, on Diamond Street. The school combines rigorous academics with Quaker values of simplicity, silent reflection, service to others, and peaceful problem solving. The school has a robust scholarship program that includes after-school day care. The school enrolls families from all over the city, including the Mission District. "Our mission--to enhance community life and nurture social responsibility--directs us to become good neighbors," said Cathy Hunter, Head of the School. "We intend to put school resources and time toward forging positive relationships with our neighbors in the Mission District and beyond."

Upon learning of the intent to sell, Father Stephen, Dean of the Cathedral, sent the school a congratulatory letter, welcoming them to the neighborhood and inviting a meeting to explore ways in which the two entities, the Cathedral and the S. F. Friends School, can benefit from one another as, he pointed out "both the church and the school provide for a stabilization of the neighborhood." The meet-

ing, which took place on March 22nd, was enthusiastically cordial. Both the Cathedral and the S. F. Friends School look forward to a new era, as the latter relocates to Valencia Street, and the Cathedral prepares to embark upon an ambitious building program including parking and a church.

OUR CATHEDRAL RECEIVES GIFTS/BEQUESTS

Needless to say, the generosity of its parishioners and friends helps put the Cathedral on a sound financial footing. In addition to your stewardship pledges and gifts to the Scholarship Fund noted elsewhere in this issue of the Herald, the Cathedral also received a donation to the Building Fund, in the amount of \$25,000, from Mr. and Mrs. Michael S. Mountanos. The donation was made in honor of the Nuris families, long-time friends and neighbors of the Mountanos families. In addition, the Cathedral was the recipient of a bequest from the estate of the late Katherine Vallee, and is also scheduled to receive \$5,000 from the estate of the late Helen Delakis (Dellis). Finally, the Cathedral was named in the Trust of the late Angelo and Anne Mountanos. While the exact amounts are not known, it is expected they will be substantial. Since these are being left to the Building Fund, we anticipate that they will provide a major portion of the money needed to embark upon Phase 2. In some way, therefore, they will help us define the scope of this phase, which will then enable us to develop the building and financing plans and conduct the fund raising needed to make this phase a reality.

Finally, we wish to express our thanks to Gus and Helen Franco and to the Annunciation Cathedral Philoptochos, for financing the recovering of all 600 (approximately) of the Cathedral's chairs (300 chairs each). Those in the chapel are now complete, and most of those used in our Korinthias Hall are nearing completion. Thank you Gus and Helen, for getting us started on this project, and for continuing to see the project through.



Farewell to Metropolitan Anthony

PHILOPTOCHOS NEWS

To the new members who have joined our Philoptochos we extend a big WELCOME and we look forward to seeing you at our meetings. We know that many of you are working during the day, so we are planning to have some evening meetings commencing in the Fall.

Mother's Day Luncheon and Fashion Show

The 46th Annual Mother's Day Luncheon and Fashion Show, entitled "Hats Off to Anne" will be held Saturday, May 7, 2005 in our community hall. Please mark your calendars to hold this day for a wonderful affair. The new Mother of the Year for 2005 will be announced at this luncheon. We will be showcasing a collection of beautiful hats which belonged to our recently departed sister, **Anne Mountanos**. In addition, we will have our Philoptochos members model fashions from the Cara Mia Boutique of Union Street here in San Francisco and also from their boutique in Los Altos. The price per person is \$40.00 or a table of 10 for \$400.00.

Each parishioner will be receiving in the mail two sets of raffle tickets. The proceeds from these raffle tickets will benefit our ongoing *Kids n' Cancer* Program which keeps growing year after year. This project is specifically for children who are afflicted with cancer. Please return 2 sets of these raffle tickets along with your donation. It will be greatly appreciated. You need not be present to win the cash prizes.

Easter Bake - Easter time is approaching very quickly. We will be happy to prepare Tsoureki (Paschal egg-butter bread), Koulourakia ("S-shaped" Cookies), and colored eggs for your Easter table. Forms are available at the Pangari and also the front office. In addition, we plan to enclose the order form in the Easter mailing.

Scholarships - This year we are happy to announce that we are awarding 3 scholarships: A \$1,000 Philoptochos Scholarship, another \$1,000 Philoptochos Scholarship, and the \$500 Argyres Scholarship. The application forms are available in the office. The winners of these scholarships will be announced at the Father of the Year luncheon on Sunday, June 19, 2005.

FESTIVAL 2005: WE INVITE YOUR INVOLVEMENT

Before you know it, September 16, 17 and 18, 2005 are the dates for this year's Festival. Tessie Obester, who chaired last year's Festival, agreed to Chair this year's Festival, as well, but on two conditions: 1) that she be assisted by co-chairs (since she plans to be away with her

family for some of the time during the Festival prep. months), and 2) that you, the community, become even more involved.

Toward this end, a Festival 2005 planning meeting was held and, on March 16, Tessie attended the Parish Council meeting along with Tatiana Kyriakides, who is chairing the Food Line (and, incidentally, is looking for a co-chair for the Food Line), and laid out our plans for Festival 2005. Essentially, we are looking at a Festival like last year's (successful in so many ways), but we are looking to fine-tune some of the things that were new last year, and also build upon our base and invite more xenoi (fellow citizens who are not members of our parish). In order to do this, we need people to "take ownership," (i.e. to take on the planning and execution) of a number of Festival committees.

We have identified twenty-six committees. The following committees also have chairpeople associated with them. These are:

AD BOOK: Fr. Stephen and Angie Leventis, Co-chaired by Pat Aleck and Presbytera Aliki Kyriacou;
 WINE TASTING BOOTH: John Sooklaris;
 RAFFLE: Tom Nuris;
 TAVERNAS: (Outside and Inside); Justin Kyriacou, George Ambadiotakis, Tom Moulas;
 GYRO: Athena Stavrakaras;
 GREEK DELI: Peter Manetas and Nick Kontonis;
 OCTOPUS: Niko Stathopoulos;
 PASTRIES: Cathedral Ladies Philoptochos;
 FOOD LINE: Tatiana Kyriakides.

The following committees do not yet have co-chairs named. Perhaps last year's chairs would like to step forward. These are:

ADVERTISING/MARKETING; PUBLIC RELATIONS; VENDORS; CASHIERS; UNDERWRITER/DONORS; MERCHANDISING; VOLUNTEERS; ENTERTAINMENT; WEB SITE UPKEEP; COOKING/COOKING SCHEDULE; PAIDAKIA; TO GO BOOTH; SET UP & LAY OUT (heavy equipment/soft materials); PROCUREMENT OF SUPPLIES; GUEST INVITES; ADMISSIONS; CAR RAFFLE.

Please look over the above list and see how you would like to participate. Your participation in this community-wide event, the largest of our fund raisers, is one more aspect of your stewardship. Every family should consider volunteering for this unique and wonderful event. Please forward your response to Tessie Obester, Festival 2005, 245 Valencia Street, San Francisco, CA 94103. If you prefer, you may call Tessie at the Cathedral, Thursday, 9 a.m. to 1 p.m. 415 864-8000.

FIRST LITURGY BENEFACTORS

Would you consider becoming a "First Liturgy" Benefactor. We'll tell you why we'd like you to consider doing so. First, we anticipate that we will expend about \$12,000 to accommodate Metropolitan Gerasimos' first Liturgy, including tent, chair rental, food costs, audio/video feed, etc. Your contribution will help set off these costs. Secondly, you will be acknowledged at the Luncheon (cards will be imprinted and placed on each table, with the names of our benefactors), letting our Metropolitan know of the support that the Cathedral community enjoys through the generosity of its parishioners and friends. To become a benefactor, simply fill out the enclosed and return it to the Cathedral by March 31st (or call it into the office, 415 864-8000). For your convenience, you can either mail in your gift by means of a check, or instruct the office to put it on Visa/Mastercard/American Express.

Please include my name as a **GRAND BENEFACTOR (\$5,000)**

Please include my name as a **BENEFACTOR (\$1,000)**

Please include my name as a **SPONSOR (\$500)**

Please include my name as a **CONTRIBUTOR (\$250)**

Please include my name as a **FRIEND (\$100)**

Name: _____

Please print your name exactly as you wish it to appear on the First Liturgy acknowledgement. For your name to appear, we need to know of your gift by March 31st. Thank you for your generosity.

FOCUS ON YOUTH

JUNIOR VARSITY BASKETBALL

It's hard to believe that our ninth Junior Varsity Basketball season in our gym is over. Congratulations to all our players for their participation: their valiant effort and sportsmanship is to be commended. Thanks to all our coaches, as well, Nick Kontonis, Ari Stratakis, Mike Misthos, Tom Nuris, Darryl Chase, and Chris Kallas for their time, generosity and devotion. A special thanks goes to Tula Kallas-Chase. Her hard work running our snack bar is very much appreciated. Thanks, as well, to Mike Canellos for coordinating and overseeing the program.

ORATORICAL FESTIVAL 2005

Our Oratorical Festival 2005 was moved up by two weeks, both because Metropolitan Gerasimos will be celebrating his first Divine Liturgy, at the Cathedral on April 3, the original date of the Festival, and because we wanted to give our winner the opportunity to participate in the regional festival, which will take place on Sunday, April 10, at the Nativity of Christ Church in Ignacio and, hopefully, in the Metropolis-wide festival, which will take place at the St. Nicholas Ranch and Retreat Center on Saturday, May 14.

First and foremost, we congratulate all our participants. Many of them took part for the first time. We also congratulate our teachers for their guidance and oversight of the program, the judges, the parents, and the congregants, who listened as our children spoke on topics they chose relative to an experience in Sunday School or on the Scriptures or the lives of the saints of the Church. Competition was stiff, but when the votes were in, Katherine Curd was proclaimed winner of the Festival, for the Junior Division, followed by Stephanie Rotter, who placed second, Katie Yeilding, who placed third, and Athena Flynn, who received honorable mention. Congratulations to all of you for an outstanding job!

GOYA NEWS

As Alexandra Kallas, our GOYA president tells it: "On Sunday, February 27, our GOYA met to discuss our membership drive and our annual lock-in. I am excited to report that in attendance were over 20 members, whose enthusiasm was either the result of the donuts that Mike Canellos, our Youth Advisor, provided, or a sincere interest in GOYA (it was both). We decided that a Friday evening dinner and sleep over would be the ideal format for our new GOYA to acquaint itself and to plan an agenda. On Saturday morning, plans for Father Paul to share his spiritual guidance and participate in a morning breakfast were also discussed. Father Paul has accepted our invitation.

Since our meeting, Mike Canellos has been in contact with Father Paris of the Ascension Cathedral and plans are in the making for the teenagers of that parish to join our lock-in. Due to the length of this year's basketball season and the Oakland festival, our tentative date for the lock-in is Friday, June 3rd. In our May issue of the Herald, we will provide additional information. A flyer and parental permission waiver will be available at the pangari. Parish adults who wish to chaperone or assist us in any way are invited to contact Mike Canellos at 415 864-8815.

SCHOLARSHIPS

We are pleased to announce that scholarship application forms are available at the pangari or by calling the Cathedral office at 415 864-8000. The Cathedral itself provides the following Scholarships: the John N. Pappas Scholarship for \$1,000, the Christos Tsikitas Scholarship,

for \$500, and the Dr. Anthony Bagatelas Medical Scholarship. Currently, the Bagatelas Scholarship is for \$500; however, the family has indicated it will augment the scholarship, to \$1,000.

Recently, the Scholarship Fund received an additional contribution to the principal by Mark and Erika Mountanos, and so in 2006 we anticipate the Maria Panagoulias Scholarship will also be poised to award a scholarship.

Meanwhile, the Annunciation Cathedral Philoptochos is awarding three scholarships. Two are Philoptochos Scholarships, in the amount of \$1,000 each, and one is the Argyres Scholarship, in the amount of \$500. With six scholarships being offered in 2005, the community (church and Philoptochos) continues to express support for our young people by assisting in their educational pursuits.

JUDGE S. LEE VAVURIS LEGAL SCHOLARSHIP ESTABLISHED

There is yet another scholarship opportunity, which will be available in 2006. This is for a law scholarship, in honor and in memory of a most highly respected justice of our legal system, the Honorable Lee Vavuris. A descendant of a Greek immigrant father and a Hellenophile mother, Judge Vavuris was graduated from the University of San Francisco School of Law. Having established a law practice in San Francisco following graduation, he soon became a dedicated Judge of the California Superior Court. In his 88 years of life, Judge Vavuris helped thousands of people in accordance with the highest standards of humanity and of the legal profession. The purpose of the Vavuris Legal Scholarship is to assist others to carry on both Judge Vavuris' name as "Judge S. Lee Vavuris Scholars" and his good work for the betterment of society, the community, and mankind. We are grateful to his widow, Mrs. Angela Vavuris, for establishing this scholarship, with an initial endowment of \$25,000. The Cathedral will work in tandem with the Hellenic Law Society of Northern California, a professional society of attorneys and legal personnel, to identify candidates and coordinate presentations to recipients.

DAUGHTERS OF PENELOPE SCHOLARSHIPS

The Daughters of Penelope offer three (3) scholarships of \$1,000 each to female students entering college, also one \$1,000 for re-entry (going back to college). The Angela Mouroufas Scholarship for \$2,000 and the Ekaterine Tsakopoulos \$2,000 for post graduate studies. The National Scholarships for \$1,000 each. Call Chairwoman May Kireopoulos at (650) 992-6415 for information qualifications and application.

NOT TOO EARLY TO THINK ABOUT SUMMER CAMP

Young people of our community have three camp options. One is our own camp, which for the last few years has been held at the Cassini Ranch along the shores of the Russian River, the last week in July or the first week in August. A second is the camp held at the St. Nicholas Ranch and Retreat Center, in Dunlap, California. Finally, a third is the one held at the Ionian Village, on the shores of the Ionian Sea, in Greece.

During 2005 two summer sessions will be offered. One is for young people in grades 7 through 9. This will take place July 1st through July 19. The second is for young people in grades 10 through 12. This will take place July 25th through August 13th. For more information, visit the web site, www.IonianVillage.org. You may also call the Ionian Village office, at 646 519-6190.

Annunciation Cathedral Calendar of Events

April 2005

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sunday Schedule						
9 am - Orthros 9-10am - "Introducing the Orthodox Faith" 10:30am - Divine Liturgy & Sunday School 12:30 - Coffee Hour 12:30 - Greek Bible Study						
10:15 - Liturgy - Met. Gerasimos - celebrant -in presence of His Eminence Archbishop Demetrios & members of the Eparchial Synod - Brunch to follow	6:30 - Basketball Practice	6:30 - Basketball Practice	6:30 - Basketball Practice	6:30 - Basketball Practice	6:30 - Basketball Practice	6:30 - Basketball Practice
3	4	5	6	7	8	9
10:15 - Presanctified Liturgy	Greek School 6:30 - Basketball Practice	10 - Presanctified Liturgy	1:00 - Philoptochos General Meeting	7 - 4th Stasis - Akathist	8	7 - 3rd Stasis - Akathist Celebrant - Metropoloitan Maximos/Pittsburgh
10	11	12	13	14	15	16
10:15 - Presanctified Liturgy	Greek School 6:30 - Basketball Practice	10 - Presanctified Liturgy	1:00 - Philoptochos General Meeting	8:30am - Philoptochos Koulourakia Bake	8	10 - Community Link Bake Day
17	18	19	20	21	22	23
PALM SUNDAY	HOLY MONDAY	HOLY TUESDAY	HOLY WEDNESDAY	HOLY THURSDAY	HOLY FRIDAY	HOLY SATURDAY
7 - Nymphios Service	7 - Nymphios Service	8:30am - Philoptochos Color Easter Eggs	4 - Holy Unction (Children's Service)	8:30am - Philoptochos -Easter Bake/Tsoureki	9am - TGIF 10am - Great Hours	7am - Liturgy
24	25	26	27	28	29	30

Creating connections

Kouroukis Krikos

"Ἄλιζ ανάδει"

Finding Common Threads *by Juliana Roter*

Walking up the stairs to a group home, my heart fluttered as we asked if the woman standing outside was Elsie Korinthias. We were going to visit a couple who I had never met before and did not know so I was nervous because I did not know what we would talk about. She shook her head, confusedly. We explained that we had baked cookies as part of Community Link. She smiled and motioned us to follow her—she worked at the group home and was happy to escort us inside.



We went into a small room to visit Mr. and Mrs. Korinthias. We started talking and I learned that Mr. Korinthias had coached basketball.

Mrs. Korinthias generously gave us some Valentine's Day Chocolates while we told them about how I practiced karate while Stephanie played basketball at school. We laughed together when Mrs. Korinthias learned we were not all teenagers, but a mother and her two daughters. For the first 20 minutes, she assumed we were the same age and her mouth dropped when she realized our real ages.

I later learned that the hall where I have sung Christmas songs for Sunday School, performed for the Oratorical Festival, floated through in the Angel gown for Easter services and munched on loukoumades at the Festival was named after Mr. Korinthias. Although we barely knew each other, he had contributed to many experiences that shaped me.

Although we had never met before, a bond had been forged during that conversation. Although we had different life experiences and backgrounds, common threads were found—those that tie all members of any community together. Building a community by finding common threads is definitely challenging, but can also lead to an enriching relationship.

Next Gathering:

Saturday, April 16, 10:00 AM

Service to our Community *by Stephanie Roter*

As a typical teen, I like nothing better than sleeping in until noon on the weekends. Waking up early on a cold and foggy Saturday morning just isn't part of my regular schedule. But once a month, I forsake my warm and cozy bed for the sweet smells of baked goods and the satisfaction I receive from giving the things I baked to others.



Every third Saturday of the month, people who wish to participate in *Community Link* meet and bake in the kitchen at Annunciation Cathedral to bring sweets to a variety of people who are a part of the church community but who have difficulty leaving their homes.

During the month of February, we got together and baked Valentine's Day cookies. Caroline

Pappajohn brought her mother's special recipe and she gave us a quick lesson on how to roll out the dough and cut it into heart shapes. After we baked the cookies, we decorated them with different colored frosting, sprinkles, and candies.

We took the cookies and visited several families. I was nervous because I thought I had nothing in common with them. Quite contrary to my beliefs, we shared similar stories about playing basketball, visiting Greece, and growing up in San Francisco. One elderly woman had a small dog that just jumped up onto my lap and sat there while I petted her.

After each visit, I felt like I had provided a valuable service to our community. Each time someone thanked me for the cookies I had baked, each time I was offered a chocolate or a candy, each time I was invited back, I felt more indebted to these people because they had given meaning to my normally meaningless Saturday agenda. It gave me a sense of satisfaction to know that I brightened up someone's day.

THIS SEASON'S BASKETBALL PRACTICE

We are pleased to announce tha the Basketball gym practice schedule is as follows:

Tuesday Evenings

OYAA Basketball Games
(following which our Dance Program resumes practice)

Wednesday Evenings

7:00 p.m. to 8:30 p.m.
Women's Practice/High School Boys Practice
8:30 p.m. to 10:30 p.m.
B-1 and B-2 Men's Practice
Thursday Evenings
7:00 p.m. to 8:30 p.m.
Girls and Boys High School Practice
8:30 p.m. to 10:30 p.m.
Men's A Team practice

Schedules have been distributed and are available at the information counter.

BASKETBALL GAMES AT THE ANNUNCIATION CATHEDRAL

Please note the following times and venues when our teams will be playing at the Cathedral during April and May. Plesae attend the games and support our teams.

TUESDAY, APRIL 5

7:30 PM ADULT BW
ANNUNCIATION#1 vs ASCENSION#1
8:45 PM ADULT BW
HOLY TRINITY#3 vs ASCENSION #3

TUESDAY, APRIL 12

7:15 PM ADULT BW ANNUNCIATION#1 vs HOLY TRINITY#2
8:30 PM ADULT BW ST. NICHOLAS vs ST. GEORGE

SUNDAY, APRIL 17

2:15 PM BOYS HS ANNUNCIATION vs ST. NICHOLAS ANT.
3:30 PM ADULT A ANNUNCIATION vs ST. NICHOLAS ANT.
4:45 PM WOMENS ANNUNCIATION vs ST. GREGORY
6:00 PM ADULT BW ANNUNCIATION#1 vs ST GREGORY#1

TUESDAY, APRIL 19

7:30 PM ADULT BW HOLY TRINITY#2 vs ASCENSION#3
8:45 PM ADULT BW HOLY TRINITY#2 vs ASCENSION#1

TUESDAY, MAY 3

7:30 PM GIRLS HS ST. NICHOLAS vs ANNUNCIATION
8:45 PM ADULT BW ST. NICHOLAS vs ASCENSION#1

TUESDAY, MAY 10

7:15 PM BOYS HS ANNUNCIATION vs ST. GREGORY
8:30 PM ADULT BW HOLY TRINITY #3 vs ST. GREGORY#1

SUNDAY, MAY 15

2:15 PM GIRLS HS ANNUNCIATION vs HOLY TRINITY
3:30 PM WOMENS ANNUNCIATION vs HOLY TRINITY
4:45 PM BOYS HS ANNUNCIATION vs HOLY TRINITY
6:00 PM ADULT A ANNUNCIATION vs HOLY TRINITY#2

EDUCATION - INTRODUCING THE ORTHODOX CHURCH SUNDAYS 9-10 AM

This course, taught by Father Paul Schroeder, Sunday mornings 9-10 a.m., is designed to guide those who are seeking to be received into the Church through baptism or (if they are already baptized in the Name of the Holy Trinity) through chrismation. It is also intended to help anyone who is interested learn more about the Orthodox faith. The class is informative and engaging, and we invite you to attend. Learn more about our 2000-year old Orthodox Christian Faith, as you grow in grace in our Lord God and Savior Jesus Christ.

SELAH: MEDITATIONS ON THE PSALMS

On Thursday nights throughout Great Lent, Fr. Paul Schroeder is leading a series of reflections on the Psalms at the Annunciation Cathedral in San Francisco. The theme of the series is Selah: Meditations on the Psalms. Rather than a "Bible study," these gatherings are described as a learning community, a group of people who are interested in learning together and sharing in spiritual growth by supporting and praying for one another.

The learning community will include discussion of meditation in the Christian tradition, with particular focus on how the Psalms have been used as a basis for meditation. Each participant will receive a journal, and will be encouraged to take a few minutes to read one psalm in the morning or evening each day and jot down a few reflections. Every Thursday, the community will gather to reflect together on one psalm, and to discuss their reflections on the psalms from the previous week. The focus will be on the creative interface between the psalm and the reader, the intersection of truth and meaning that we call meditation.

PRE-MARRIAGE CLASSES AT THE CATHEDRAL

Couples planning to be married at the Cathedral during the first part of 2005 are invited to meet with Father Stephen (or another member of the Cathedral clergy) on four occasions prior to their marriage. The first and fourth meetings will be private, while the second and third meetings will take place with other couples who are also planning to be married within the same six-month period. The second of the group meetings will take place in the second floor conference room Tuesday, April 19, 7-9 p.m.

Couples planning to be married in another Orthodox Church should follow the protocols for marriage set by the parish in which they will be married. The priest of that parish will complete the paperwork and conduct their pre-marriage classes, even though the couple still plans to continue their membership at the Cathedral. For additional information, or for any questions, please call the Cathedral at 415 864-8000 and speak with Father Stephen.

RECENT SERVICES AT THE CATHEDRAL

BAPTISM

Alexandra, daughter of Stefan Christof Schulz and Anastasia (Stacy) Elene Contakos, was baptized March 19. Her sponsors are Patrick Hillas and Tatiana Kyriakides

Na Mas Zisi! (Long Life!)

DATING PASCHA IN THE ORTHODOX CHURCH

Dr. Lewis J. Patsavos, Ph. D.

The long-awaited common celebration of Pascha on April 15, 2001 by all Christians has come and gone. It was in 1990 when this coincidence last occurred and will be in 2004 when it occurs again. In anticipation of this common observance by all Christians, much was said and written. What was stressed was the need to keep alive the momentum of the occasion. Unless we all understand the significance of this event, it will remain nothing more than a peculiarity of the calculations related to the date of Pascha. In one sense, that is what it is. But in another sense, it is the convergence of all that we as Christians in the East and West profess regarding the centrality of the Resurrection of Jesus Christ as the cornerstone of our faith.

Nothing challenges the credibility of this fact to non-believers more than the scandal of our division on this point of celebration. In the ardent desire to address this problematic and troubling reality, the following contribution is offered.....

Almost from the very beginning of the existence of the Christian Church, the issue regarding the date of our Lord's death and resurrection presented variations. Although the New Testament relates these events to the Jewish Passover, the details of this relationship are not clear. On the one hand, the tradition of the synoptic gospels identifies the Lord's last supper with His disciples as a passover meal. This would place the death of our Lord on the day after Passover. On the other hand, the tradition of the gospel of St. John situates the death of our Lord at the very hour the paschal lambs were sacrificed on the day of Passover itself. This variation in the interpretation of the scriptures led to two different practices. The one observed Pascha on the day of Passover, regardless of the day of the week. The other observed it on the Sunday following Passover. By the 4th century, the latter practice prevailed throughout the Church universally; nevertheless, differences continued to exist.

In response to this ongoing problem, the First Ecumenical Council convened at Nicaea in 325 took up the issue. It determined that Pascha should be celebrated on the Sunday which follows the first full moon after the vernal equinox—the actual beginning of spring. If the full moon happens to fall on a Sunday, Pascha is observed the following Sunday. The day taken to be the invariable date of the vernal equinox is March 21. Hence, the determination of the date of Pascha is governed by a process dependent on the vernal equinox and the phase of the moon.

Another factor which figures prominently in determining the date of Pascha is the date of Passover. Originally, Passover was celebrated on the first full moon after the vernal equinox. Christians, therefore, celebrated Pascha according to the same calculation—that is, on the first Sunday after the first full moon following the vernal equinox. The correlation between the date of Pascha and the date of Passover is clear. Our Lord's death and resurrection coincided with Passover, thereby assuring a secure point of reference in time. This assurance lasted, however, only for a short time.

Events in Jewish history contributing to the dispersion of the Jews had as a consequence a departure from the way Passover was reckoned at the time of our Lord's death and resurrection. This caused the Passover to precede the vernal equinox in some years. It was, in fact, this anomaly which led to the condemnation reflected in Canon 1 of Antioch (ca. 330) and Canon 7 of the Holy Apostles (late 4th century) of those who celebrate Pascha "with the Jews." The purpose of this condemnation was to prevent Christians from taking into account the calculation of Passover in determining the date of Pascha.

Most Christians eventually ceased to regulate the observance of Pascha by the Jewish Passover. Their purpose, of course, was to preserve the original practice of celebrating Pascha following the vernal equinox. Thus, the Council of Nicaea sought to link the principles for determining the date of Pascha to the norms for calculating Passover during our Lord's lifetime.

Despite the intervention of Nicaea, certain differences in the technicalities of regulating the date of Pascha remained even thereafter. This resulted occasionally in local variations until, by the 6th century, a more secure mode of calculation based on astronomical data was universally accepted. This was an alternative to calculating Pascha by the Passover and consisted in the creation of so-called "paschal cycles." Each paschal cycle corresponded to a certain number of years. Depending upon the number of years in the cycle, the full moon occurred on the same day of the year as at the beginning of the cycle with some exceptions. The more accurate the cycle, the less frequent were the exceptions. In the East, a

19-year cycle was eventually adopted, whereas in the West an 84-year cycle. The use of two different paschal cycles inevitably gave way to differences between the Eastern and Western Churches regarding the observance of Pascha.

A further cause for these differences was the adoption by the Western Church of the Gregorian Calendar in the 16th century. This took place in order to adjust the discrepancy by then observed between the paschal cycle approach to calculating Pascha and the available astronomical data. The Orthodox Church continues to base its calculations for the date of Pascha on the Julian Calendar, which was in use at the time of the First Ecumenical Council. As such, it does not take into account the number of days, which have since then accrued due to the progressive loss of time in this calendar.

Practically speaking, this means that Pascha may not be celebrated before April 3, which was March 21, the date of the vernal equinox, at the time of the First Ecumenical Council. In other words, a difference of 13 days exists between the accepted date for the vernal equinox then and now. Consequently, it is the combination of these variables which accounts for the different dates of Pascha observed by the Orthodox Church and other Christian Churches. Specifically with regard to this year's date of Pascha, the following observations are made. The invariable date of the vernal equinox is taken to be April 3 (March 21 on the Julian Calendar). Pascha must therefore be observed on the Sunday following the full moon which comes after that date. According to the 19-year Paschal cycle, the first full moon which comes after April 3 this year is on May 1 (April 18 on the Julian Calendar) - the day assigned to the Jewish Passover as calculated originally. In reality, this full moon falls on April 27, a discrepancy left uncorrected in the paschal cycle. As already stated, the provision of the First Ecumenical Council calls for Pascha to be observed on the Sunday following the first full moon after the vernal equinox. Since May 1, for the reasons stated above, is taken to be the date of that full moon, the following Sunday, May 5, is the day on which Pascha is observed this year.

If anything, this review of the complexities surrounding the issue of the date of Pascha underscores the compelling need to revisit it with patience and openness. This was the spirit which predominated at the most recent consultation on the matter held in Aleppo, Syria in 1997. One of its conclusions was that the present differences in the calendars and lunar tables (paschal cycles) employed rather than to differences in fundamental theological outlook. In view of the fact that both the Julian and Gregorian modes of calculation diverge from the astronomical data, it behooves us to return to the norms determined by the Council of Nicaea. Although the council did not itself undertake a detailed regulation of the paschal calculation, it did in fact respect available contemporary science regarding the vernal equinox and the phase of the moon. We can do no less today.

FURTHER ON OUR 70th

As previously announced, we are making plans to mark the 70th Anniversary of the founding of the Annunciation. Recall that our community began in 1921 as St. Sophia. Following six years in a church at Hayes and Pierce Streets in San Francisco, in 1927, the community acquired the Valencia Street Theater, which it turned into a church. Meanwhile, the community was named as Cathedral Church for the newly established Diocese of San Francisco. (Initially there were four Dioceses which made up the Archdiocese, established in 1922; these were: New York, Boston, Chicago and, of course, San Francisco.) In 1936 the community reorganized and became known as "United Greek Orthodox Community of San Francisco, The Annunciation." Since then, it has been known, simply, as "Annunciation Cathedral." Except for a brief period of time when the Cathedral was relocated to the newly constructed St. Sophia in Los Angeles, during the 1950's, Annunciation has always been the Cathedral Church for the Diocese, now the Metropolis of San Francisco. St. Sophia in Los Angeles continues to be called a cathedral church, and a number of other churches in the Metropolis have been named cathedral churches (such as SS Constantine and Helen's in Honolulu, Ascension in Oakland, and Holy Trinity in Phoenix). However, Annunciation is the Metropolitan's Cathedral Church. The others are, as the late Metropolitan Anthony used to say, "honoris causa," or "honorary cathedrals." They have been so named because of their distinguished service in our Metropolis. November 11, 2006 is the date selected for this gala celebration. Please note the date on your 2006 calendars. Soon, we will name a committee, which will make plans to appropriately mark the occasion.

NEA TOY EYAGGELEIΣMOY

7

Η ΕΝΘΡΟΝΙΣΗ ΤΟΥ ΝΕΟΥ ΜΗΤΡΟΠΟΛΙΤΗ ΣΤΙΣ

2 ΑΠΡΙΛΙΟΥ· Η ΠΡΩΤΗ ΤΟΥ Θ. ΛΕΙΤΟΥΡΓΙΑ ΣΤΟΝ ΕΥΑΓΓΕΛΙΣΜΟ ΣΤΙΣ 3 ΑΠΡΙΛΙΟΥ

Όπως τονίσαμε στο προηγούμενο μας δελτίο, η Αγία και Ιερά Σύνοδος του Οικουμενικού Πατριαρχείου Κωνσταντινούπολεως, υπό την προεδρία της Α.Θ.Π. του Οικουμενικού Πατριάρχου κ.κ. Βαρθολομαίου, εξέλεξε στις 22 Φεβρουαρίου, ε.é. τον μέχρι τούδε Επίσκοπο Κρατείας κ. Γεράσιμο ως Μητροπολίτη Αγίου Φραγκίσκου.

Αόγω έλλειψις κατάλληλου χώρου στον Ευαγγελισμό, η ενθρόνιση του Νεού Μητροπολίτου θα γίνη στον Καθεδρικό Ναό της Αναλήψεως, Οκλανδ, το Σάββατο 2 Απριλίου, και ώρα 10:30 το πρωί. Καλούνται όλοι οι πιστοί-ιερείς, μοναχοί, Κοινοτικά Συμβούλια, Μητροπολιτικό Συμβούλιο, Φιλόπτωχοι Αδελφότητες, Κοινοτικοί και Άλλες Οργανώσεις, Χορωδίες, Οργανώσεις Νεολαίας (Κατηχητικά και Ελληνικά Σχολεία), κ.λ.π. όπως παρακολουθήσουν το ιστορικό αυτό γεγονός. Μετά την ενθρόνιση θα επακολουθήσει γεύμα που προσφέρεται από τη Κοινότητα του Οκλανδ δωρεάν και στο οποίο επίσης καλείσθε να παρακαθίστε.

Την επομένη, 3 Απριλίου, ημέρα Κυριακή, ο Σεβασμιώτατος θα τελέσῃ τη πρώτη του Θ. Λειτουργία σαν Μητροπολίτης Αγίου Φραγκίσκου, στον Μητροπολιτικό του Ναό του Ευαγγελισμού, 245 Βαλένσια Στριτ, στον Άγιο Φραγκίσκο. Παρά το γεγονός ότι δεν υπάρχει ακόμη κανονικός ναός, αναμένεται ο καινούργιος Μητροπολίτης να δηλώσει ότι είναι καιρός για την ανέγερση του Ναού. Για να εξηπρετήσουμε τους πιστούς μας, θα στήσουμε σκηνή στην αυλή του παρόντος παρεκκλησίου, το οποίο θα στεγάστηκε περίπου 400 πιστούς (μαζί με το παρεκκλήσι μας, δύνανται να εκκλησιαστούν 800-1000 πιστοί). Στο τέλος της Θείας Λειτουργίας ο Σεβασμιώτατος θα τελέσῃ τρίμηνο μνημόσυνο για την ανάπτυξη της ψυχής του προκατόχου του, αειμνήστου κυρού Μητροπολίτου Αντωνίου. Θα επακολουθήσει γεύμα, το οποίο προσφέρει ο Καθεδρικός Ναός δωρεάν.

Η πρώτη αυτή Θ. Λειτουργία του νέου Μητροπολίτη μας θα είναι εξ ίσου ιστορικό γεγονός, επίσης διότι θα είναι παρόντες και ο Αρχιεπίσκοπος Αμερικής Δημήτριος, ο οποίος θα ενθρόνισει τον νέο μας Μητροπολίτη, και τα περισσότερα μέλη της Επαρχιακής Συνόδου της Ιεράς μας Αρχιεπισκοπής. Για να σας διευκολύνουμε ως προς το παρκάρισμα των αυτοκινήτων, ενοικιάσαμε το οπλοστάσιον που βρίσκεται στη Μίσιον και 14 δρόμους. Πάντως συνιστώμε όπως έλθετε όσον το δυνατόν πιο ενωρίς, έχοντας υπόψη ότι η ώρα αλλάζει εκείνο το Σαββατοκύριακο, δηλαδή βάζουμε τα ρολόγια μας μια ώρα μπροστά.

Ιδιαίτερα ευχαριστούμε τη Φιλόπτωχο Αδελφότητα, μαζί με το Κοινοτικό Συμβούλιο του Καθεδρικού μας Ναού, που φροντίζουν για την όλη οργάνωση και για το γεύμα, μη τη βοήθεια του Γιάννη Σπαχή και Θεόδωρο Λεβέντη, τα τμήματα της Παγκρητικής Ομοσπονδίας, Αριάδνη και Επιμενίδες, που οργανώνουν το μνημόσυνο, και τον Παμμεσηνιακό Σύλλογο Ναβαρίνο που μόλις έλαβε την αγγελία από τον Πατέρα Στυλιανό (ο οποίος διορίστηκε από τον νέο μας Μητροπολίτη Αρχιερατικός Επίτρο-πος, μέχρις ότου έλθει ο ίδιος στον Άγιο Φραγκίσκο) την έστειλε αμέσως σε φωτοτυπία, προς ενημέρωση, σε όλα τα μέλη του συλλόγου.

ΒΙΟΓΡΑΦΙΚΟ ΤΟΥ ΝΕΟΥ ΜΑΣ ΜΗΤΡΟΠΟΛΙΤΗ

Ο εψηφισμένος Μητροπολίτης Αγίου Φραγκίσκου κ. Γεράσιμος (Μιχαλέας) γεννήθηκε στις 2 Αυγούστου του 1945 στη Καλαμάτα, όπου και αποφοίτησε της δευτεροβάθμιας εκπαίδευσης. Τον Σεπτέμβριο του 1969 ενεγγράφη στο Ελληνικό Κολέγιο στο Προύκλαιν της Μασσαχουσέτης από το οποίο αποφοίτησε αριστούχος το 1973. Συνέχισε τις σπουδές του στη Θεολογική Σχολή του Τιμίου Σταυρού, όπου και έλαβε

το 1976 τον τίτλο του Μαγίστρου της Θεολογίας μετά διακρίσεως. Μετά την αποφοίτηση του διορίστηκε Αρχιεπίσκοπος στο Ελληνικό Κολέγιο-Θεολογική Σχολή του Τιμίου Σταυρού, θέση την οποία κράτησε μέχρι το 1979.

Στις 16 Δεκεμβρίου του 1979, χειροτονήθηκε Διάκονος και διορίστηκε ως Αρχιδιάκονος του Αρχιεπισκόπου Ιακώβου, έως και το 1996. Από το 1980 έως τον Μάιο του 1986 υπηρέτησε ως Κοσμήτωρ του φοιτητικού σώματος της Θεολογικής Σχολής του Τιμίου Σταυρού και του Ελληνικού Κολεγίου. Κατά την διάρκεια αυτής της περιόδου δημιουργήσε μία ειδική τηλεφωνική γραμμή Ορθοδόξου διακονίας με την ονομασία 'Ορθοντοξ' Αξιοντάϊν. Τον Σεπτέμβριο του 1986 ενεγγράφη στο Μάστερς πρόγραμμα του Κολεγίου της Βοστώνης από το οποίο αποφοίτησε επιτυχώς και στη συνέχεια έγινε δεκτός στο Διδακτορικό Πρόγραμμα του ιδίου κολεγίου στο τμήμα εκπαίδευσης, από το οποίο έλαβε το διδακτορικό του δίπλωμα τον Ιούνιο του 1993, στη Σολική και Συμβουλευτική Ψυχολογία.

Ο εψηφισμένος Μητροπολίτης Αγίου Φραγκίσκου κ. Γεράσιμος δίδαξε για αρκετά χρόνια στο Ελληνικό Κολέγιο καθώς και στο Πανεπιστήμιο Νορθίστερν ως Λέκτωρ. Το ίδιο διάστημα 1991-1995, διορίστηκε στην Διεύθυνση του Ιατρικού Κέντρου των Παλαιμάχων Πολεμιστών στη Βοστώνη, στο τμήμα της Ψυχολογίας.

Το 1990 επαναδιορίστηκε Κοσμήτωρ στο Ελληνικό Κολέγιο-Θεολογική Σχολή του Τιμίου Σταυρού, θέση την οποία διατήρησε έως ότου ανέλαβε Διευθυντής Εγγραφών και Αρχείων.

Το 2000 διορίστηκε Βοηθός του νεοεκλεγέντος Προέδρου της Θεολογικής Σολής π. Νικολάου Τριανταφύλλου. Στις 11 Δεκεμβρίου του 2001 εξελέγη ως Βοηθός Επίσκοπος του Αρχιεπισκόπου Δημητρίου, από την Αγία και Ιερά Σύνοδο του Οικουμενικού Πατριαρχείου. Χειροτονήθηκε εις Πρεσβύτερον στις 2 Φεβρουαρίου 2002 και εις Επίσκοπον στις 9 Φεβρουαρίου 2002 στον Καθεδρικό Ναό του Ευαγγελισμού της Θεοτόκου στην Βοστώνη. Αμέσως μετά την χειροτονία του διορίστηκε Αρχιγραμματεύς της Ιεράς Επαρχιακής Συνόδου της Ιεράς Αρχιεπισκοπής Αμερικής, θέση την οποία υπηρέτησε έως και σήμερα.

Η ενθρόνισης του εψηφισμένου Μητροπολίτου Αγίου Φραγκίσκου προβλέπεται να γίνει κατά τις αρχές του Απριλίου. Από την ημέρα της εκλογής του μνημονεύεται σε όλες τις τελετές της Εκκλησίας μας, στα "ειρηνικά" "Υπέρ του Αρχιεπισκόπου ημών Γερασίμου, του τιμίου πρεσβυτερίου, της εν Χριστώ διακονίας..." και μετά την επίκληση της Θείας Λειτουργίας, ως ακολούθως: "Εν πρώτοις μνήσθητι Κύριε του Αρχιεπισκόπου ημών Γερασίμου, ον χάρισαι..." Σε λίγες μέρες θα έχομε την ευκαιρία να τον καλωσορίσουμε, να τον γνωρίσουμε από κοντά, να συνεργαστούμε μαζί του για το καλό της Εκκλησίας μας και της ομογένειας.

ΒΙΒΛΙΚΗ ΜΕΛΕΤΗ ΜΕ THN MARINA ΤΕΓΛΟΡ

Γράφει η κ Τέϋλορ: "Εύχομαι με το καλό να ανταμώσωμε και πάλι τις Κυριακές και να αρχίσωμε ξανά την μελέτη μας της Αγίας Γραφής. Τα θέμα μας θα είναι γύρω από τον θάνατο, την Ανάσταση και την Αιώνια Ζωή. Επίσης, γύρω από την τέχνη της σωτηρίας μας. Σας εσωκλείω το Πρόγραμμα των ομιλιών, για να προετοιμάζεσθε κι' εσείς και να συμμετέχετε στις ομιλίες μας." Το πρόγραμμα για τον Απρίλιο έχει ως ακολουθός: 3 Απριλίου, Η Ανάσταση των Νεκρών στην Παλαιά και την Καινή Διαθήσκη...η ανακαίνηση της Κτίσης: 10 Απριλίου, Τι σημαίνει Κρίση;...καθένας θα δει τη δόξα του Θεού ανάλογα με το βαθμό της τελειώσεώς του. 17 Απριλίου Ο Παράδεισος και η κόλαση στη Καινή Διαθήκη...η ανακαίνηση της ύπαρξης μας: 24 Απριλίου, επίσκεψη στο Ραφαέλ Χάους. Το πολύ ενδιαφέρον μάθημα αυτό γίνεται στον Καθεδρικό Ναό μετά την Θεία Λειτουργία έως ώρα 1:30 μ.μ.

DATES
TO REMEMBER

MAY 1, 2005

Holy Pascha

MAY 7, 2005

Mother's Day Luncheon/
Fashion Show

May 19th

Philoptochos Elections

June 19, 2005

Father's Day Brunch

NOVEMBER 11, 2006

70th Anniversary Celebration

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We look forward

to a New Era

both for

Our Annunciation Cathedral

and

Our San Francisco

Metropolis

ANNUNCIATION CATHEDRAL

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